

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Pankaj K. Jha

Serial No.: 09/535,890

Art Unit: 2663

Filed: March 27, 2000

Examiner: George, K.

For:

Commissioner For Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
BEFORE MAILING DATE OF EITHER A FINAL ACTION OR NOTICE
OF ALLOWANCE (37 CFR 1.97(c))

IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT

The information disclosure statement transmitted herewith is being filed **after** three months of the filing date of this national application or the date of entry of the national state as set forth in § 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last but **before** the mailing date of either:

- (1) a final action under § 1.113 or
- (2) a notice of allowance under § 1.311, whichever occurs first.

METHOD OF PAYMENT OF FEE

Accompanying this transmittal is the fee set forth in 37 CFR 1.17(p) for submission of an information disclosure statement under § 1.97(c). (\$180.00)

Attached is a PTO-2038 Form in the amount of \$180.00

If any additional fees are due, please charge Account 50-0541.

CHRISTOPHER P. MAIORANA, P.C.

01/18/2005 KBETEM1 00000069 09535890

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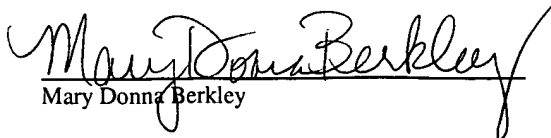
(586) 498-0670

Docket No.: 0325.00346

Dated: January 11, 2005

CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service via First Class Mail on January 11, 2005 with sufficient postage in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Mary Donna Berkley

Form PTO-1449

U.S. DEPARTMENT OF
COMMERCE PATENT AND
TRADEMARK OFFICEATTY DOCKET NO.
0325.00346SERIAL NO.
09/535,890INFORMATION DISCLOSURE
STATEMENT BY APPLICANTAPPLICANT:
Pankaj K. JhaFILING DATE
March 27, 2000GROUP
2663

U.S. PATENT DOCUMENTS

| Examiner Initial | Document No. | | | | | | | Date | Name | Class | Sub-Class | Filing Date |
|------------------|--------------|---|---|---|---|---|---|---------|-------------------|-------|-----------|-------------|
| | 4 | 2 | 3 | 7 | 5 | 5 | 3 | 12-1980 | Larsen, Arthur B. | 370 | 389 | |
| | 5 | 9 | 4 | 9 | 7 | 5 | 5 | 09-1999 | Uphadya et al. | 370 | 224 | |
| | 6 | 3 | 5 | 6 | 5 | 4 | 4 | 03-2002 | O'Connor, Donald | 370 | 353 | |
| | 6 | 5 | 0 | 1 | 7 | 5 | 8 | 12-2002 | Chen et al. | 370 | 395.1 | |
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| | 6 | 7 | 6 | 5 | 9 | 2 | 8 | 07-2004 | Sethuram et al. | 370 | 476 | |
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| | 5 | 9 | 7 | 8 | 3 | 7 | 8 | 11-1999 | Van Seters et al. | 370 | 401 | |
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FOREIGN PATENT DOCUMENTS

| | Document No. | | | | | | | Date | Country | Class | Sub-Class | Transl. | |
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OTHER DOCUMENTS (Incl. Author, Title, Date, Pertinent Pages, etc.)

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Examiner

Date Considered

Examiner: Initial if references considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | | | | | | | | | ATTY DOCKET NO. 0325.00346 | | | | | | | | | | SERIAL NO. 09/535,890 | | | | | | | | | | | | | | | | | | | | | | | | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | | | | | | | | | | | | APPLICANT: Pankaj K. Jha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Examiner Initial | | | | | Document No. | | | | | | | | | | Date | | | | | Name | | | | | | | | | | Class | | | | | Sub- Class | | | | | Filing Date | | | | |
| | | | | | 6 2 3 3 0 7 4 | | | | | | | | | | 05-2001 | | | | | Lahat et al. | | | | | | | | | | 398 | | | | | 79 | | | | | | | | | |
| | | | | | 6 3 1 7 4 3 3 | | | | | | | | | | 11-2001 | | | | | Garland et al. | | | | | | | | | | 370 | | | | | 395.2 | | | | | | | | | |
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| | | | | | Document No. | | | | | | | | | | Date | | | | | Country | | | | | | | | | | Class | | | | | Sub- Class | | | | | Transl. | | | | |
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| OTHER DOCUMENTS (Incl. Author, Title, Date, Pertinent Pages, etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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